

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	CITY MONTESSORI HIGHER SECONDARY SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1230052
3	SCHOOL CODE (IF APPLICABLE)	35322
4	COMPLETE ADDRESS WITH PIN CODE	LAMBOIKHONGANGKHONG IMPHAL, imphal-west, MANIPUR - 795004
5	PRINCIPAL NAME	RK RATANKUMAR SINGH
6	PRINCIPAL QUALIFICATION	M.Sc. Ph.D. B.Ed
7	SCHOOL EMAIL ID	citymontessori.rkd321@hmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	7005357650

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	www.citymontessorirkdsimphal.com/SocietyCertificate
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	www.citymontessorirkdsimphal.com/NOC
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	www.citymontessorirkdsimphal.com/RecognitionCertificate
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL	www.citymontessorirkdsimphal.com/BuildingCertificate

	BUILDING CODE	
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	www.citymontessorirkdsimphal.com/FireCertificate
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	www.citymontessorirkdsimphal.com/SelfCertificate
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	www.citymontessorirkdsimphal.com/FeeStructure
2	ANNUAL ACADEMIC CALENDER	www.citymontessorirkdsimphal.com/AnnualCalender
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	www.citymontessorirkdsimphal.com/SMC
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	www.citymontessorirkdsimphal.com/PTA
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	RK RATANKUMAR SINGH

2	TOTAL NO. OF TEACHERS	38
	PGT	9
	TGT	10
	PRT	6
3	TEACHERS SECTION RATIO	1:3
4	DETAILS OF SPECIAL EDUCATOR	KSH NILIMA
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	SANJEM SOBAPATI DEVI

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	103	100	97.08	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	90	82	91.11	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	5374
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	25 & 300
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	7 & 280
4	INTERNET FACILITY	YES

5	NO. OF GIRLS TOILETS	12
6	NO. OF BOYS TOILETS	12
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	www.citymontessorirkdsimphal.com/InspectionVideo